



# Township of St. Clair

## Minutes

Regular Council Meeting  
Monday, March 16, 2026 @ 6:00 PM  
Council Chambers

### 1. CALL TO ORDER

### 2. LAND ACKNOWLEDGEMENTS

### 3. DECLARATION OF PECUNIARY INTEREST

### 4. ADOPTION OF MINUTES

4.1. Regular Council Meeting - March 3, 2026  
[DRAFT Regular Council - 3 March 2026 - Minutes](#)

4.2. Minutes of Township Committees:

Moore Museum Advisory Committee - February 4, 2026  
St. Clair River Trail Committee - November 25, 2025  
[Moore Museum Advisory Committee - February 4, 2026 - Minutes](#)  
[St. Clair River Trail Committee - November 25, 2025 - Minutes](#)

### 5. DELEGATIONS/PRESENTATIONS

5.1. **6:10 pm - Court of Revision - Henry Drain**  
[Court of Revision Notice - March 16, 2026](#)  
[Henry Drain ByLaw 01 of 2026 1st & 2nd Reading](#)  
[Schedule of Assessment for Provisional By-Law 1 of 2026](#)

5.2. **6:10 pm - Court of Revision - Burton Creek Drain**  
[Court of Revision Notice - March 16, 2026](#)  
[Burton Creek Drain ByLaw 03 of 2026 1st & 2nd Reading](#)  
[Schedule of Assessment for Provisional By-Law 3 of 2026](#)

5.3. **6:10 pm - Court of Revision - Government Drain No.3**  
[Court of Revision Notice - March 16, 2026](#)  
[Govt Drain No.3 ByLaw 02 of 2026 1st & 2nd Reading](#)  
[Schedule of Assessment for By-Law 2 of 2026](#)

5.4. **6:20 pm - Tourism Sarnia Lambton - Mark Perrin**  
[Tourism Sarnia Lambton - Municipal Presentation](#)

### 6. CORRESPONDENCE ITEMS

6.1. Captain Kidd Days - Municipal Event Request  
[Captain Kidd - Municipal Event 2026 Request](#)

6.2. Port Lambton Gala Days - Municipal Event Request  
[Port Lambton Gala Days - Municipal Event Request](#)

- 6.3. Corunna Street Festival - Road Closure Request  
[Corunna Street Festival - Road Closure Request](#)

## 7. INFORMATION ITEMS

- 7.1. Building Permit Comparison - January 2026  
[Building Permit Comparison - January 2026](#)
- 7.2. Lambton County Council Highlights - March 2026  
[Lambton County Council Highlights - March 2026](#)
- 7.3. Lambton Group OPP Detachment Board - February 2026  
[LGO DB Meeting Highlights - February 2026](#)
- 7.4. Lambton County Historical Society - Meeting Notice - March 2026  
[Lambton County Historical Society - Meeting Notice - March 2026](#)

## 8. REPORTS OF COMMITTEES AND STAFF

- 8.1. **Coordinator of Engineering Report** - Beresford and Cooper Street Sanitary Sewer Replacement - Tender results  
[Beresford and Cooper Street Sanitary Sewer - Tender Results](#)
- 8.2. **Coordinator of Engineering Report** - Engineering Services for Bridge Rehabilitations - RFP Results  
[Bridge Rehabilitation RFP Results](#)
- 8.3. **Water/Wastewater Specialist Report** - Drinking Water System 2025 Annual Report & 2025 Annual Summary Report  
[Drinking Water System 2025 Annual Report & 2025 Annual Summary Report](#)

## 9. COUNCILLORS' REPORTS

## 10. UPCOMING MEETINGS

- 10.1. Regular Meeting - Session 6 - **Tuesday**, April 7, 2026 at 3:00 pm
- 10.2. Regular Meeting - Session 7 - April 20, 2026 at 6:00 pm
- 10.3. Regular Meeting - Session 8 - May 4, 2026 at 3:00 pm

## 11. IN CAMERA SESSION

- 11.1. Section 239(2)(i) - to discuss information supplied in confidence by a third party

## 12. ADJOURNMENT



# MINUTES

## Regular Council Meeting

6:00 PM - Monday, March 16, 2026  
Council Chambers

The Regular Council of the Township of St. Clair was called to order on Monday, March 16, 2026, at 6:00 PM, in the Council Chambers, with the following members present:

**PRESENT:** Councillor Bill Myers, Councillor Brad Langstaff, Councillor Cathy Langis, Councillor Holly Foster, Mayor Jeff Agar, Councillor Pat Brown, Deputy Mayor Steve Miller, CAO John Rodey, and Clerk Jeff Baranek

### 1. CALL TO ORDER

This meeting is being streamed live through the St. Clair Township Website. By attending a public meeting of Council you are consenting to your image, voice and comments being recorded and published to the Township website.

Anyone who is invited to speak will be recorded and their voice, image and comments will form part of the live stream and public record.

### 2. LAND ACKNOWLEDGEMENTS

We acknowledge that this land on which we are gathered today is part of the ancestral land of the Chippewa, Odawa, and Potawatomi peoples, referred to collectively as the Anishinaabeg. It is through the connection of the Anishinaabeg with the spirit of the land, water and air that we recognize their unique cultures, traditions, and values. Together as treaty people, we have a shared responsibility to act with respect for the environment that sustains all life, protecting the future for those generations to come.

### 3. DECLARATION OF PECUNIARY INTEREST

None to declare.

### 4. ADOPTION OF MINUTES

#### 4.1 Regular Council Meeting - March 3, 2026

##### Motion 1

Cathy Langis made a motion - Be it resolved that the minutes of the Regular Council Meeting held on March 3, 2026 be received and approved. Brad Langstaff seconded the motion. CARRIED.

#### 4.2 Minutes of Township Committees:

##### Motion 2

Holly Foster made a motion - Be it resolved that the minutes from the following Township Committees be accepted and approved:

Moore Museum Advisory Committee - February 4, 2026

St. Clair River Trail Committee - November 25, 2025 Pat Brown seconded the motion. CARRIED.

### 5. DELEGATIONS/PRESENTATIONS

#### 5.1 6:10 pm - Court of Revision - Henry Drain

At the appointed time of 6:10 p.m., Mayor Agar convened the Court of Revision to hear appeals for the Henry Drain.

Engineer Mike De Vos disclosed to the Court that during the Consideration meeting, some concerns were raised which resulted in an amended schedule of assessment which has been completed and has been circulated to all ratepayers in advance of this hearing. Mr. DeVos recommends the new Schedule of Assessment for approval.

Nobody in attendance submitted an appeal of their assessment, and Deputy Clerk Carlie McClemens reported there were no written appeals received.

Seeing nobody wishing to submit an appeal, Mayor Agar declared the hearing closed and asked for any forthcoming motions.

### **Motion 3**

Brad Langstaff made a motion - Be it resolved that the Court of Revision be convened at the appointed time of 6:10 p.m. to consider assessments of the Henry Drain, the Burton Creek Drain, and the Government No. 3 Drain. Cathy Langis seconded the motion. CARRIED.

### **Motion 4**

Holly Foster made a motion - Be it resolved that the Engineer's Report for the Henry Drain 2025 submitted by Mike Devos of Spriet Engineers dated September 15, 2025 be accepted and the assessments included therein be approved. Cathy Langis seconded the motion. CARRIED.

## **5.2 6:10 pm - Court of Revision - Burton Creek Drain**

At the appointed time of 6:10 p.m., Mayor Agar convened the Court of Revision to hear assessment appeals for the Burton Creek Drain.

Deputy Clerk Carlie McClemens confirmed there were no written appeals received, and nobody in attendance identified an intention to submit an appeal.

Engineer Josh Warner of Dobbin Engineering was in attendance but did not submit any comments.

Seeing nobody wishing to submit an appeal, Mayor Agar declared the hearing closed and asked for any forthcoming motions.

### **Motion 5**

Cathy Langis made a motion - Be it resolved that the Engineer's Report for the Burton Creek Drain 2025 submitted by Josh Warner of R. Dobbin Engineering dated December 8, 2025 be accepted and the assessments included therein be approved. Brad Langstaff seconded the motion. CARRIED.

## **5.3 6:10 pm - Court of Revision - Government Drain No.3**

At the appointed time of 6:10 p.m., Mayor Agar convened the Court of Revision to hear assessment appeals for Government Drain No. 3.

Deputy Clerk Carlie McClemens confirmed there were no written appeals received, and nobody in attendance identified an intention to submit an appeal.

Engineer Josh Warner of Dobbin Engineering was in attendance but did not submit any comments.

Seeing nobody wishing to submit an appeal, Mayor Agar declared the hearing closed and asked for any forthcoming motions.

## **Motion 6**

Brad Langstaff made a motion - Be it resolved that the Engineer's Report for Government Drain No. 3 submitted by Josh Warner of R. Dobbin Engineering dated December 23, 2025 be accepted and the assessments included therein be approved. Cathy Langis seconded the motion. CARRIED.

### **5.4 6:20 pm - Tourism Sarnia Lambton - Mark Perrin**

At the appointed time of 6:20 p.m., Mayor Agar welcomed Mark Perrin to make his presentation highlighting the projects of Tourism Sarnia Lambton.

#### The TSL Mission Statement:

Tourism Sarnia-Lambton (TSL) is a destination marketing and development organization serving Lambton County tourism assets to enhance economic growth and prosperity in the region.

#### TSL Vision Statement:

Tourism Sarnia-Lambton (TSL) is as an industry leader supporting the vital contribution of the tourism industry to the local economies. TSL uses their expertise to encourage all levels of government to improve tourism related infrastructure. TSL encourages and facilitates leading edge marketing and product development to enhance the tourism industry and its partners.

The TSL Strategic Priorities are Strong Governance Structure, Marketing and Product Development, Advocating on behalf of the Tourism Sector, and Educating on the Economic Benefits of Tourism.

Travelers into Lambton County has remained consistent with both Canadian and American visitors annually since 2022. TSL has identified amateur and local sport, art and culture, wedding destination, and blockbuster events as objectives to build on in 2026.

Councillor Brown confirmed with Mr. Perrin that TSL does focus on attracting visitors from Michigan through a partnership with Destination Ontario and the City of Windsor. TSL gauges their outreach for local event promotion on the expected participation to determine if an event is marketed locally or regionally.

## **6. CORRESPONDENCE ITEMS**

### **6.1 Captain Kidd Days - Municipal Event Request**

#### **Motion 7**

Steve Miller made a motion - Be it resolved that the following items of correspondence be received:

6.1 - Captain Kidd Days - Municipal Event Request

6.2 - Port Lambton Gala Days - Municipal Event Request

6.3 - Corunna Street Festival - Road Closure Request

Cathy Langis seconded the motion. CARRIED.

#### **Motion 8**

Brad Langstaff made a motion - Be it resolved that Captain Kidd Days be declared a Municipally Significant Event and permission be granted to establish a refreshment tent at CAP Park, Corunna July 30th to August 2nd, 2026 subject to the Township's Alcohol Management Policy. Holly Foster seconded the motion. CARRIED.

### **6.2 Port Lambton Gala Days - Municipal Event Request**

### **Motion 9**

Cathy Langis made a motion - Be it resolved that Port Lambton Gala Days be declared a Municipally Significant Event and permission be granted to establish a refreshment tent at McDonald Park, Port Lambton July 31st to August 2nd, 2026 subject to the Township's Alcohol Management Policy. Pat Brown seconded the motion. CARRIED.

#### **6.3 Corunna Street Festival - Road Closure Request**

### **Motion 10**

Steve Miller made a motion - Be it resolved that Lyndoch Street be closed from Fane Street to Cameron Street to facilitate the Corunna Street Festival on Saturday September 19, 2026, from 7:00 am to 5:00 pm and that the Township provide barricades, traffic cones, and necessary closure signs, and ensure their removal by the end of day on September 19, 2026.

Be it further resolved that the Corunna Street Festival be permitted to use the St. Clair Township logo on promotional material. Brad Langstaff seconded the motion. CARRIED.

## **7. INFORMATION ITEMS**

### **7.1 Building Permit Comparison - January 2026**

#### **Motion 11**

Cathy Langis made a motion - Be it resolved that the following items of information be received:

7.1 - Building Permit Comparison - January 2026

7.2 - Lambton County Council Highlights - March 2026

7.3 - Lambton Group OPP Detachment Board - February 2026

7.4 - Lambton County Historical Society - Meeting Notice - March 2026 Holly Foster seconded the motion. CARRIED.

### **7.2 Lambton County Council Highlights - March 2026**

### **7.3 Lambton Group OPP Detachment Board - February 2026**

### **7.4 Lambton County Historical Society - Meeting Notice - March 2026**

## **8. REPORTS OF COMMITTEES AND STAFF**

### **8.1 Coordinator of Engineering Report - Beresford and Cooper Street Sanitary Sewer Replacement - Tender results**

#### **Motion 12**

Steve Miller made a motion Be it resolved that the Beresford and Cooper Street Sanitary Sewer Replacement – Tender Results report submitted by Coordinator of Engineering Andrew Malpass be received; and that the tender submitted by Henry Heyink Construction Ltd. in the amount of \$1,090,914.00 plus HST be accepted and the Mayor and Clerk be authorized to sign the contract and other related documents. Pat Brown seconded the motion. CARRIED.

### **8.2 Coordinator of Engineering Report - Engineering Services for Bridge Rehabilitations - RFP Results**

#### **Motion 13**

Holly Foster made a motion Be it resolved that the Engineering Services for Bridge Rehabilitations – RFP Results report submitted by Coordinator of Engineering Andrew Malpass be received; and that the proposal submitted by BM Ross and Associates Limited be accepted and the Mayor and Clerk be authorized to sign the contract and other related documents. Brad Langstaff seconded the motion. CARRIED.

**8.3 Water/Wastewater Specialist Report - Drinking Water System 2025 Annual Report & 2025 Annual Summary Report**

**Motion 14**

Cathy Langis made a motion - Be it resolved that the Drinking Water System 2025 Annual report and the 2025 Annual Summary report submitted by Water/Wastewater Specialist Nova VanderSlagt, be received as information. Steve Miller seconded the motion. CARRIED.

**9. COUNCILLORS' REPORTS**

**COUNCILLOR BROWN**

Councillor Brown attended the SCRCA meeting.

**COUNCILLOR FOSTER**

Councillor Foster attended the Chamber of Commerce Business Breakfast; she was the guest speaker at a recent Moore Optimist meeting where she highlighted the role of Council within St. Clair Township

**COUNCILLOR LANGIS**

Councillor Langis attended the Moore Museum Board meeting.

**COUNCILLOR LANGSTAFF**

Councillor Langstaff had nothing to report.

**DEPUTY MAYOR MILLER**

Deputy Mayor Miller had nothing to report but commended the staff at the Parkway Golf Course for the St. Patrick's Day Party they put on.

**MAYOR AGAR**

Mayor Agar attended the County Council meeting; participated in multiple zoom meetings; spoke at the Chamber of Commerce Business Breakfast;

**10. UPCOMING MEETINGS**

- 10.1** Regular Meeting - Session 6 - **Tuesday**, April 7, 2026 at 3:00 pm
- 10.2** Regular Meeting - Session 7 - April 20, 2026 at 6:00 pm
- 10.3** Regular Meeting - Session 8 - May 4, 2026 at 3:00 pm

**11. IN CAMERA SESSION**

- 11.1** Section 239(2)(i) - to discuss information supplied in confidence by a third party

**Motion 15**

Brad Langstaff made a motion - Be it resolved that the meeting enter into an in-camera session to consider the following:

11.1 Section(2)(i) - to discuss information supplied in confidence by a third party. Cathy Langis seconded the motion. CARRIED.

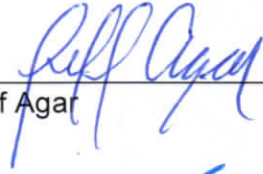
**12. ADJOURNMENT**

- 12.1** The meeting adjourned at 6:55 pm.

**Motion 16**

Steve Miller made a motion - Be it resolved that the meeting do hereby adjourn. Brad Langstaff seconded the motion. CARRIED.

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Mayor - Jeff Agar



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Clerk - Jeff Baranek

