

TOWNSHIP OF ST. CLAIR SCHEDULE "A-11"

PORT LAMBTON

TO BY-LAW NO. **17** OF 2003

PASSED THIS 21 st DAY OF April , 2003

JOSEPH DEDECKER, MAYOR

JOHN DeMARS, CLERK

LEGEND:

ZONE	SYMBOL
AGRICULTURAL - 1	A1
RESIDENTIAL - 1	R1
RESIDENTIAL - 2	R2
RESIDENTIAL - 3	R3
RESIDENTIAL - 4	R4
RESIDENTIAL - 5	R5
RESIDENTIAL - 6	R6
SUBURBAN RESIDENTIAL	RS
INSTITUTIONAL - 1	I1
CENTRAL COMMERCIAL	C1
HIGHWAY COMMERCIAL	C2
AGRICULTURAL COMMERCIAL	C3
WATERFRONT COMMERCIAL	C4
NEIGHBOURHOOD COMMERCIAL	C5
INDUSTRIAL TYPE 1	M1
INDUSTRIAL TYPE 2	M2
INDUSTRIAL TYPE 3	M3
WASTE DISPOSAL INDUSTRIAL	M4
AGRICULTURAL INDUSTRIAL	M5
ENVIRONMENTAL PROTECTION - HAZARD	EP-H
ENVIRONMENTAL PROTECTION - WETLAND	EP-WET
ENVIRONMENTAL PROTECTION	EP-WD
- WOODLOT	ED N
ENVIRONMENTAL PROTECTION - NATURAL	EP-N
OPEN SPACE - 1	OS1
OPEN SPACE - 2	OS2
FUTURE DEVELOPMENT	FD
HOLDING SYMBOL	h1, h2,
EXCEPTIONS	-1, -2,



SEE SCHEDULE "A"

SCALE

500 METRES

PREPARED BY: **COUNTY OF LAMBTON** PLANNING AND DEVELOPMENT DEPARTMENT April 21, 2003

Amended Z/B 53/05 June 28, 2005 Amended Z/B 19/ 06 April 3, 2006 Amended Z/B 44/ 07 July 16, 2007 Amended Z/B 16/ 08 March 17, 2008