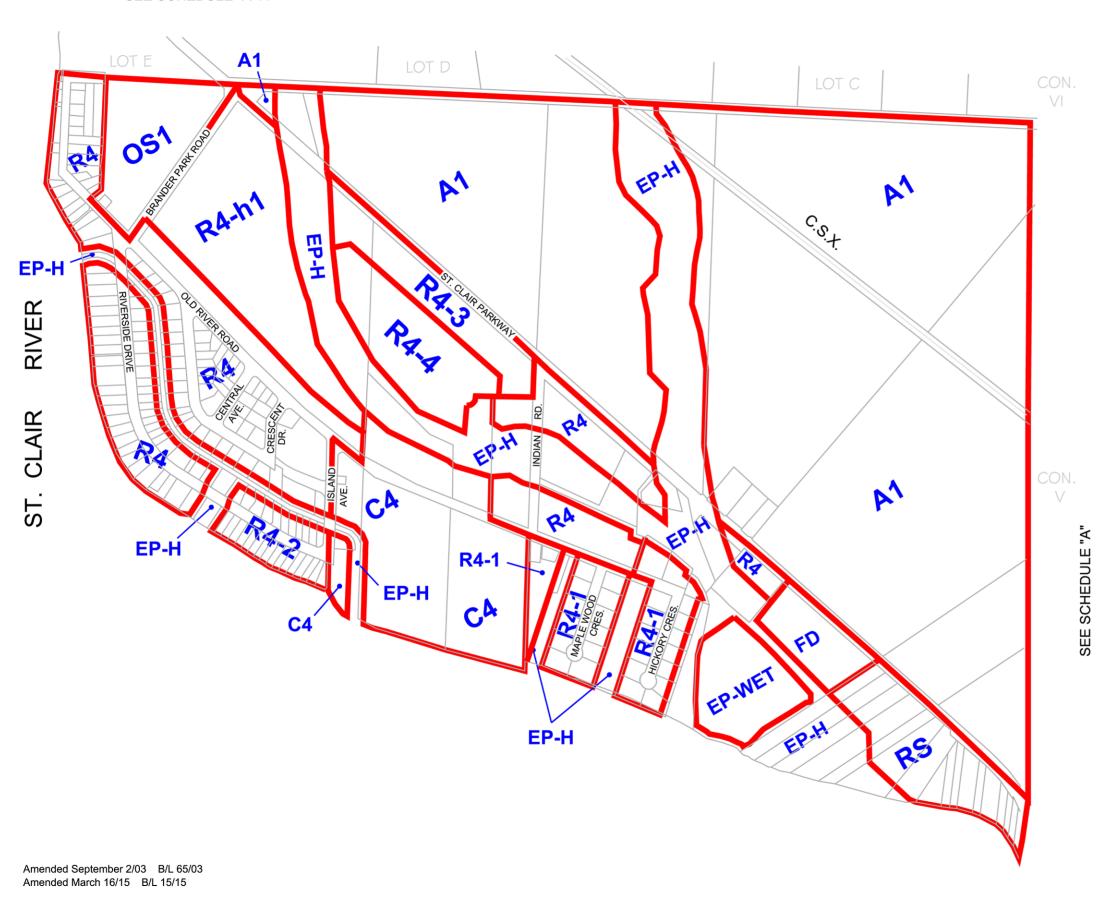
SEE SCHEDULE "A-11"



## TOWNSHIP OF ST. CLAIR SCHEDULE "A-12" CHENAL ECARTE

TO BY-LAW NO. <u>17</u> OF 2003

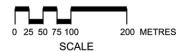
PASSED THIS 21 st DAY OF April, 2003

JOSEPH DEDECKER, MAYOR

JOHN DeMARS, CLERK

## LEGEND:

ZONE	<u>SYMBOL</u>
AGRICULTURAL - 1 RESIDENTIAL - 1 RESIDENTIAL - 2 RESIDENTIAL - 3 RESIDENTIAL - 4	A1 R1 R2 R3 R4
RESIDENTIAL - 5	R5
RESIDENTIAL - 6 SUBURBAN RESIDENTIAL	R6 RS
INSTITUTIONAL - 1	11
	C1
HIGHWAY COMMERCIAL	C2
AGRICULTURAL COMMERCIAL WATERFRONT COMMERCIAL	C3 C4
NEIGHBOURHOOD COMMERCIAL	C5
INDUSTRIAL TYPE 1	M1
INDUSTRIAL TYPE 2	M2
INDUSTRIAL TYPE 3 WASTE DISPOSAL INDUSTRIAL	M3 M4
AGRICULTURAL INDUSTRIAL	M5
ENVIRONMENTAL PROTECTION - HAZARD	EP-H
ENVIRONMENTAL PROTECTION - WETLAND	EP-WET
ENVIRONMENTAL PROTECTION - WOODLOT	EP-WD
ENVIRONMENTAL PROTECTION - NATURAL	EP-N
OPEN SPACE - 1 OPEN SPACE - 2 FUTURE DEVELOPMENT HOLDING SYMBOL	OS1 OS2 FD h1, h2,
EXCEPTIONS	-1, -2,





PREPARED BY:
COUNTY OF LAMBTON
PLANNING AND DEVELOPMENT DEPARTMENT
April 21, 2003