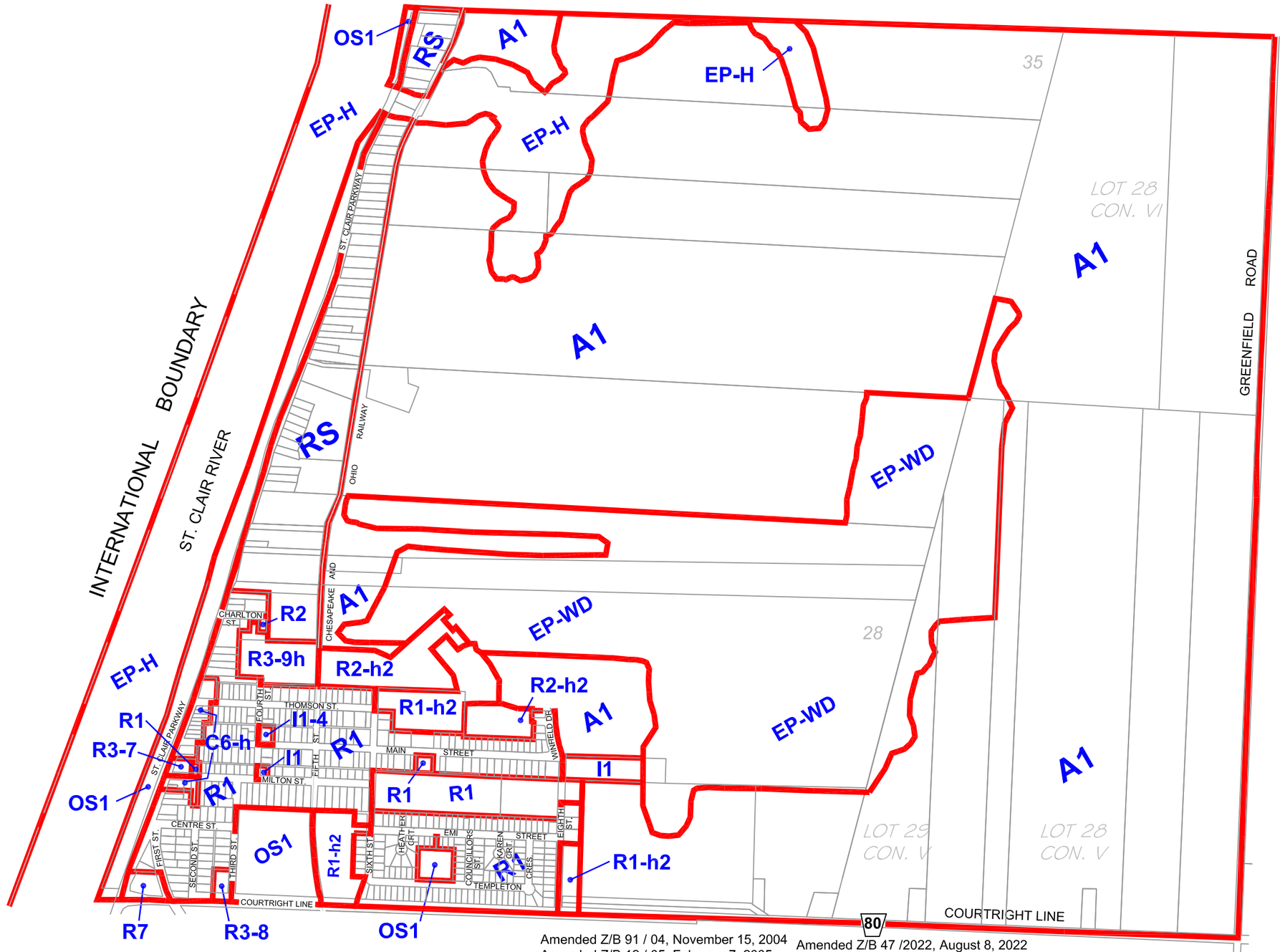
SEE SCHEDULE "A-3"



Amended Z/B 91 / 04, November 15, 2004
Amended Z/B 12 / 05, February 7, 2005
Amended Z/B 26 / 05, March 7, 2005
Amended Z/B 33 / 08, May 20, 2008
Amended Z/B 49 / 08, July 21, 2008

Amended Z/B 47 /2022, August 8, 2022
Amended Z/B 55 /2022, October 11, 2022
Amended Z/B 10 /2024, February 20, 2024
Amended Z/B OLT /2024, Details TBD
Amended Z/B 20 / 2025, July 14, 2025

TOWNSHIP OF ST. CLAIR
SCHEDULE "A-4"
COURTRIGHT

TO BY-LAW NO. 17 OF 2003

PASSED THIS 21 st DAY OF April, 2003

JOSEPH DEDECKER, MAYOR

JOHN DeMARS, CLERK

LEGEND:

ZONE	SYMBOL
AGRICULTURAL - 1	A1
RESIDENTIAL - 1	R1
RESIDENTIAL - 2	R2
RESIDENTIAL - 3	R3
RESIDENTIAL - 4	R4
RESIDENTIAL - 5	R5
RESIDENTIAL - 6	R6
SUBURBAN RESIDENTIAL	RS
INSTITUTIONAL - 1	I1
CENTRAL COMMERCIAL	C1
HIGHWAY COMMERCIAL	C2
AGRICULTURAL COMMERCIAL	C3
WATERFRONT COMMERCIAL	C4
NEIGHBOURHOOD COMMERCIAL	C5
COURTRIGHT COMMERCIAL	C6
INDUSTRIAL TYPE 1	M1
INDUSTRIAL TYPE 2	M2
INDUSTRIAL TYPE 3	M3
WASTE DISPOSAL INDUSTRIAL	M4
AGRICULTURAL INDUSTRIAL	M5
ENVIRONMENTAL PROTECTION - HAZARD	EP-H
ENVIRONMENTAL PROTECTION - WETLAND	EP-WET
ENVIRONMENTAL PROTECTION - WOODLOT	EP-WD
ENVIRONMENTAL PROTECTION - NATURAL	EP-N
OPEN SPACE - 1	OS1
OPEN SPACE - 2	OS2
FUTURE DEVELOPMENT	FD
HOLDING SYMBOL	h1, h2, ...
EXCEPTIONS	-1, -2, ...

0 50 100 200 400 600 METRES

SCALE

N

PREPARED BY:
COUNTY OF LAMBTON
PLANNING AND DEVELOPMENT DEPARTMENT
April 21, 2003