

TOWNSHIP OF ST. CLAIR SCHEDULE "A-6"

OIL SPRINGS LINE - BICKFORD LINE

TO BY-LAW NO. <u>17</u> OF 2003

PASSED THIS 21 st DAY OF April , 2003

DOSEPH DEDECKER, MAYOR JOHN DEMARS, CLERK

LEGEND:

<u>ZONE</u>	SYMBOL
AGRICULTURAL - 1	A1
RESIDENTIAL - 1	R1
RESIDENTIAL - 2	R2
RESIDENTIAL - 3	R3
RESIDENTIAL - 4	R4
RESIDENTIAL - 5	R5
RESIDENTIAL - 6	R6
SUBURBAN RESIDENTIAL	RS
INSTITUTIONAL - 1	11
CENTRAL COMMERCIAL	C1
HIGHWAY COMMERCIAL	C2
AGRICULTURAL COMMERCIAL	C3
WATERFRONT COMMERCIAL	C4
NEIGHBOURHOOD COMMERCIAL	C5
INDUSTRIAL TYPE 1	M1
INDUSTRIAL TYPE 2	M2
INDUSTRIAL TYPE 3	M3
WASTE DISPOSAL INDUSTRIAL	M4
AGRICULTURAL INDUSTRIAL	M5
ENVIRONMENTAL PROTECTION - HAZARD	EP-H
ENVIRONMENTAL PROTECTION	EP-WET
- WETLAND	
ENVIRONMENTAL PROTECTION	EP-WD
- WOODLOT	
ENVIRONMENTAL PROTECTION	EP-N
- NATURAL	
OPEN SPACE - 1	OS1
OPEN SPACE - 2	OS2
FUTURE DEVELOPMENT	FD
HOLDING SYMBOL	h1, h2,
EXCEPTIONS	-1, -2,



PREPARED BY:
COUNTY OF LAMBTON
PLANNING AND DEVELOPMENT DEPARTMENT
April 21, 2003