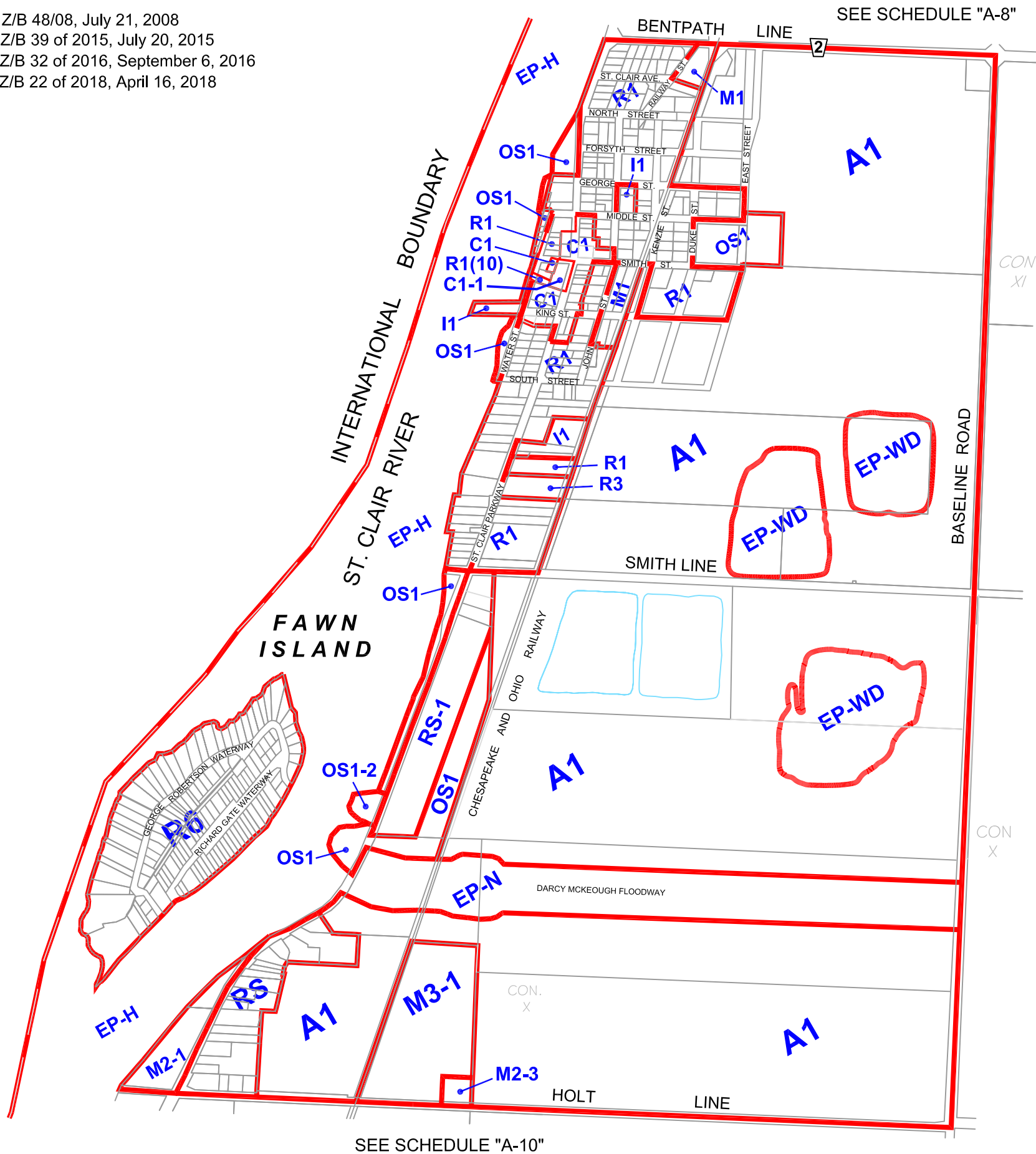


Amended Z/B 48/08, July 21, 2008  
 Amended Z/B 39 of 2015, July 20, 2015  
 Amended Z/B 32 of 2016, September 6, 2016  
 Amended Z/B 22 of 2018, April 16, 2018



SEE SCHEDULE "A-10"

SEE SCHEDULE "A"

# TOWNSHIP OF ST. CLAIR SCHEDULE "A-9" BENTPATH LINE - HOLT LINE

TO BY-LAW NO. 17 OF 2003

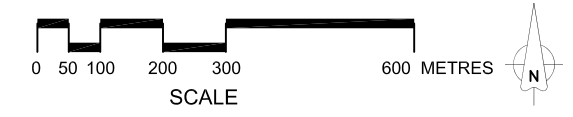
PASSED THIS 21 st DAY OF April, 2003

JOSEPH DEDECKER, MAYOR

JOHN DeMARS, CLERK

### LEGEND:

ZONE	SYMBOL
AGRICULTURAL - 1	A1
RESIDENTIAL - 1	R1
RESIDENTIAL - 2	R2
RESIDENTIAL - 3	R3
RESIDENTIAL - 4	R4
RESIDENTIAL - 5	R5
RESIDENTIAL - 6	R6
SUBURBAN RESIDENTIAL	RS
INSTITUTIONAL - 1	I1
CENTRAL COMMERCIAL	C1
HIGHWAY COMMERCIAL	C2
AGRICULTURAL COMMERCIAL	C3
WATERFRONT COMMERCIAL	C4
NEIGHBOURHOOD COMMERCIAL	C5
INDUSTRIAL TYPE 1	M1
INDUSTRIAL TYPE 2	M2
INDUSTRIAL TYPE 3	M3
WASTE DISPOSAL INDUSTRIAL	M4
AGRICULTURAL INDUSTRIAL	M5
ENVIRONMENTAL PROTECTION - HAZARD	EP-H
ENVIRONMENTAL PROTECTION - WETLAND	EP-WET
ENVIRONMENTAL PROTECTION - WOODLOT	EP-WD
ENVIRONMENTAL PROTECTION - NATURAL	EP-N
OPEN SPACE - 1	OS1
OPEN SPACE - 2	OS2
FUTURE DEVELOPMENT	FD
HOLDING SYMBOL	h1, h2, ...
EXCEPTIONS	-1, -2, ...



PREPARED BY:  
 COUNTY OF LAMBTON  
 PLANNING AND DEVELOPMENT DEPARTMENT  
 April 21, 2003